



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3621

SERIAL NUMBER	FILING OR 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/524,961	09/28/2005	455	2617	DYOUNG0286US
	RULE			

APPLICANTS

Jeffrey Wilson, Hampshire, GBN, UNITED KINGDOM;

** CONTINUING DATA *****

This application is a 371 of PCT/GB03/03712 08/21/2003

3/28/07 *SLB*

** FOREIGN APPLICATIONS *****

UNITED KINGDOM 0219489.2 08/21/2002
 UNITED KINGDOM 0220948.4 09/10/2002
 UNITED KINGDOM 0221179.5 09/13/2002
 UNITED KINGDOM 0223576.0 10/11/2002
 UNITED KINGDOM 0223791.5 10/12/2002
 UNITED KINGDOM 0226217.8 11/09/2002
 UNITED KINGDOM 0226238.4 11/11/2002
 UNITED KINGDOM 0226572.6 11/14/2002
 UNITED KINGDOM 0229777.8 12/23/2002
 UNITED KINGDOM 0229776.0 12/23/2002
 UNITED KINGDOM 0300781.2 01/14/2003
 UNITED KINGDOM 0301203.6 01/20/2003
 UNITED KINGDOM 0301466.9 01/22/2003
 UNITED KINGDOM 0306937.4 03/26/2003
 UNITED KINGDOM 0307710.4 04/03/2003
 UNITED KINGDOM 0310951.9 05/13/2003
 UNITED KINGDOM 0315367.3 07/01/2003
 UNITED KINGDOM 0316879.6 07/18/2003
 UNITED KINGDOM 0229767.9 12/23/2002

03/28/07 *SLB*

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY GBN	SHEETS DRAWING 5	TOTAL CLAIMS 36	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>Shannon R. Brink</i> Examiner's Signature	<i>SLB</i> Initials			

ADDRESS

23908

TITLE

Telecommunications services apparatus and methods

FILING FEE RECEIVED	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)

1830

No. _____ for following:

☐ 1.18 Fees (Issue)☐ Other _____☐ Credit